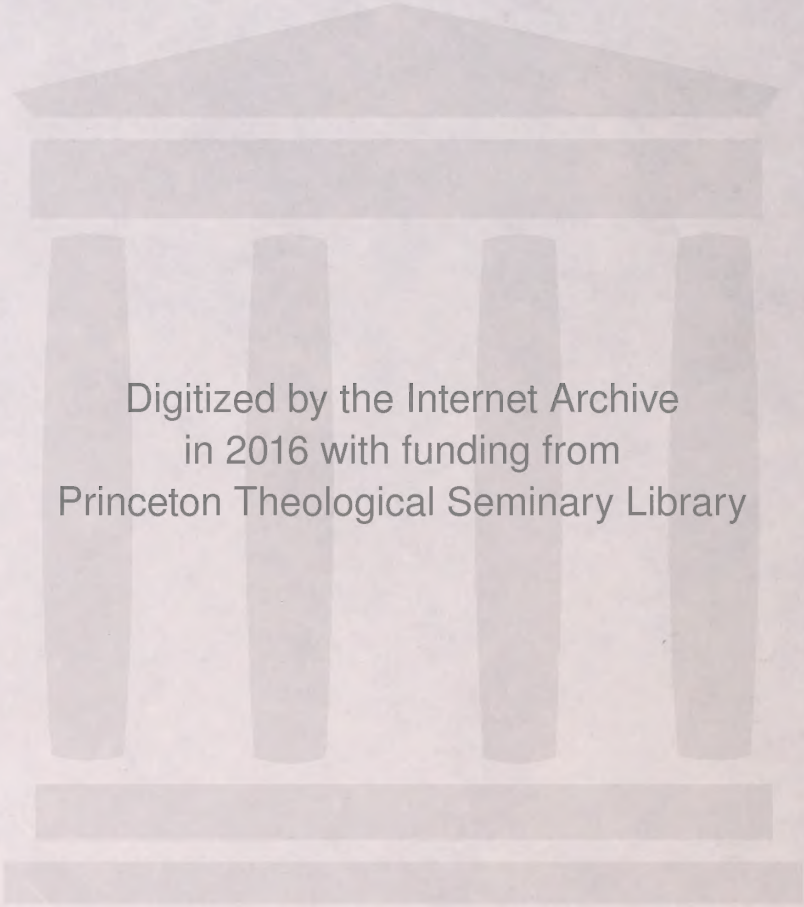
Presbyterian

Mosaic



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little to wish. Vid. Davies Sounds. Book with matter & Animation of manner, Choice.

¶ Keep Com. Place book for Refer to useful Works not copy out, some when books scarce; Mark useful Practice

¶ Keep a blank book for Passages of S.S which hit fair for discourse in times of Medn nail them or you will lose them. Press Ed. was in Const. habit of an after Event to write down Thoughts And Sketches of remark. Lemons, not to commit to Trial them for your own use - but they will teach them other Things to as Connections.

10. Labor to impress your own heart with the importce and pray without ceasing for Divine Aid — Attend first of all to Culture of your own heart, all Essays &c. fade & Faint in comparison of this.

Quintilian whole page — to form a Orator must be good man; Also Longinus much nourish his mind to Greatness.

Works Blairs Lect. Sup on Rhet. Jamieson Campbells Philos Rhet. grand work. Cic de Oratore. Quintilian Institutions Dr Jamieson

Sheward Pricard Blair & Rains in place, 2 of 8
Longinus on Sublime, Hor. Ars Poetica.

Choice of Texts.

Read. of selects portions of scripture old as Ezra. at first lay of teachers short. Counsels

1. Choose it before you unite yourselves some grave advices have been always unto sermons first, Principle Campbell - far from mine, Ezra read from Law of God Neh 8.8 & explained it. Explain could come in when text mine motto. Not that we are bound to adhere always to text, Some occasions, every Sunday other returns must to discuss some subject not so explicit to Bible, Theme preach more than word of God, not pre 8.8. Memory.

2. Choice always preceded by Humble prayer - if privilege of ever to walk with God, ever him - duty on such a day - if Brethren ask to ask much ask blessing, how often repeat for two prep. Again fix mind to subject text. Much time should be saved, at is lost in seeking texts, some thus single mind to seeks Masters the most pious wise & successful preachers have been noted for this.

3. Make choice of text for each discourse as early as possible have no fellowship with the indolence of waiting till Friday or Sat. morn. for faith. to Master Blue touch. Dr Wilson would choose them for next Sabbath morn. Prof. breakfast per. monday - seldom wrote sermons & took what thinks on it all week. Exclusive. Speedy is bad. But there is the evil

Choose late men a[gon]s. face with time.

4. Some choose texts to excite surprise, or wonder what can be in them - some seem to make this aim, one man long sermon. amen! another Wheel! another Watch threw away all rest. D[r] Ingoldsby texts of one I shoud. Isiah. 21st. Matt. D[r] Eachard. Some choose texts no meaning as drawn out - one Chron 1:1 ad. 24th Enoch 3 - Num. 4:) Dishes Spoons Bowls 40 yrs ago Bps. of Coll. f. South "King Sol[m]s Chariot".

Ad. Where art thou? I have domestick. Boy to Thee, I shan put off my coat - "Wilt thou go with this man?" reads This man I. X. 2 Misd. of going with him. Gen. 24:58 go out of this place. Sermon. on Mat. to repentance. just[n] & sang Hymn. This neither respectful nor decent, mountebanks, shew sell off.

Grievous Sin of Choosing texts pervert & common. Post. Matthew Byles, sung[g] D[r] Simes to pr. for him, he was Presented - "Put not your trust in Princes", his text bore him away. "I contend with them and mock at Calvin of them". Young Min. "and people made Calf in those days saying as for this Moses we wot not what has become of him". Read and Walker - Devil great walker and "Read shaken & cured; hell Blasphemous! Let your text convey with dying Speech & your calling, Abroad any offspring to Parsons, or vacant seats. D[r] Witherspoon at Varsity - Prof. young man Preach'd in Gallery preached about it this night assaud, painted Demons. Poor Parish greatest and holiest men that ever breathed - Lascom.

ions books in the Conv., some commit., Chronicles
Such a Profane person among you &c printed, people voted
to Eng. Judicially - he read the names - & they reconsidered
the vote, great emotion - I am always amazed.
Some Conv. private trouble, appeals &c into Court,
unite thankful.
5 Days Choose peculiar Sublime, Mr. Pomeroy
Preach, young minister - unwise. Avoid very
difficult texts generally, young preachers Example
of Bp. Horsley has been unhappy, mound obstentation
Loss Criticism. "Eating blood". "Spittle" "Purple ends". Still don't
Don't be fond of texts leading to highest points of Calvinism
some, run away & hang from the first point, that not ca-
tch up touches; I know of one who runs probably
pulpit most Election. But keep nothing back when you
preach as a Candidate, then your sentiments - but don't
bring hap on the point. Print 2 or 3 Dozen sermons
on great leading doctrines of S.S. thus Solid & ing
our Study of Bible.
6 Accomodation of texts - sad work "Come
down into the ark and all ye house" call to Christ, the
to avoid Com-place Methods, something of young
Man come in by hold on a min. Call by name
(thy), and take away our Name - Abuse of words of
God, tho' it Chose it - Yet a case prod. Sons and
Samaritan &c. Man, hum. Notwithstanding dark and his angels, two heaven two Corner

at all events to see what sense does mean. Consult point of variety, some have very common tracks, when you have heard one Lec. - all, this word in Card.

7 Begin Lecturing at the outset, once every week Day - on Lord Jno so, so the Apostles, & in great richness of matter. I would debar a man from writing more than one Sermon a week, the ext. preach without writing the not Ecclesiastes as that word is used often.

8 Earnestly Recommend - Lectures on some whole book. not such Ep. Romans, so deep and difficult, Ephes. or Gal. so thro it - Study the book in all its scope history Hist &c. Advant. Hence at a loss for your text. 2 from hearers may suppose so to listen. 3 It compels you to speak on all manner of subjects, and avoids all appearance of personality, wh. intrudes with grave in pastoral teaching

9. I would make choice of texts in some kind of System - not till my hearers do, intersperse with Sermons on other topics - to quicken your own views. Bishop Hey father of Matthew, recd his memoirs, he laid down wide plan - of a Sermon - Morning, Ext. on Epis. Nicene, illustrate in Sermons that of morning. He said we do not preach Advent Char. of apostles & Scripts not being saints days - be aware of your opponents. Dr. Lathrop of W. Springfield Mass. few so much & well consulted his printed vols. Do riches waited them as they

to Avoid being too minute on a text Dr Nich-
-olson preach'd 16 Sermons on affliction Consisting
Chiefly of Sentences in Saying Sermons more than
one Sermon on the same text. If you Regen.d & Natural
born again &c 2.dly must be born again & Reas-
-onableness Moral not & Sermon. & Agent.

Now Text is Nature - what obs. Accents
1. Sanctions Divine Direction & Blessing in Mode
of Speaking; "if Ans. of lips" p. Lord, and all our
Sufficiency is of God; and pious Minds desirous
such instances, as they do - then more necessarily
than Ornaments of Speaking are to be studied
as Milton & Addison for H. & S. to express mighty
Ca. Lost.

2. Must aim to ascertain genuine meaning in Co-
-nexion, mind of Spirit - Fr. Rev.n Scotch Cr. R.d H. Stedt.
a nation &c on fast day "Fr. Const.n; "Br. Const.n & some
Letters of this. Another Mode attaching Lots house "may
know them"; Sc of Samaritan Syrian & Good Sam. as
Scrip. Lessons. Zach. come down "Light" with Sinners
must come down & in day of Jeff. Calling". Massil.
Went into Limousine &c Colden. & Languor
in Duties! Ralph Erskine "a little Cup & few men
a hot-house Man &c Inactive Delinquency of H & Z
Others one and

and ingratitude of man to &c. Drink threw him down
& tore him "Drink worries men when comes to &c.
Now this not doctrine of the texts — Take
Eng. Bible and trace whole connexion
real meaning & spt of passage — if c. conducive
is a bad plan; at least explain true meaning.

3. Some plan of bringing out the meaning, not
mere display ingenuity or tradition or Eclog. but
in such least prop. of c to their wants. Some
spec. to formal divisions I am a warm
friend to distinct announced divisions. Spr
is to instruct to furnish subjects of subl. Meditation
Superior doc. &c. of Unprejudiced & spt formal. Make
more logical; again attention of mind, gained
and rewarded better; and remembered —
Dr Wilson never made any divisions, he
always instructed & interested me, yet I could
not tell how he had treated subject. St Austin
said Cicero had so formally arranged plan.
& real plan, concealed will not do
for most hearers.

Mark Com. faults of min. is to castalle
sermons in same mould, a maximum;
some about 3 heads some 4 or 5. first thought.

Introductory to many Sermons

1 Doctrinal plan - Excpt. of all texts and verses, the Lord God is a Sun and a Shield &c my God plan. Again Add to Jam faith Patience

2 Topical, leading Subject - Particular Human just &c

3. Observational or Disposition Let all age unite (Appt time 2 Ht Change some word begin) 1 There is a Supreme power and we are. 2 Appt time for it. 3 Just Ht Change time 4 Duty - to Wait for it. Acts 18:11 Confirming faith hath been true. - 1 Suffg of &c. foreseen by him 2. Was dread full 3 necessary "Shall I not drink it" 4 Voluntary Sacrifice regard to Father will & Glory

4. Explanational Acts 1:2 All in one accord 1 God for us. Came together. 2 one accord in good 3 May expect Ht. Spt to be with us.

1 Duty of living in Sand. 2 Do as poor Sinners. 3 Saints Duty 4. Duty - confirmation of truth - This Parable Mem. Ht Study 1 who calls it. 2 To whom. Duty Hath 3 What say Come to me? 4 What Promise? Rest with Christians from heart. 1 New Doctrines. 3 one heart 4 One body. To join in add fruitless

Domitian temple Capitol - angelus Baltimore
of Xmas - Nicodemus AD 190 Rome Rome
and temple Jews known unfit - By. Henry
Great Pond of Lancaster - fresh - condemned
by Com. Authority 1790 & Watertown his aid
Ship for want of timber of which ship
Did not make head.

In England said R. Church had never persecuted but if the Secular Arm used Books. favour - did dell in Indulgences to Sin. but much Influenced in the Romish Conduct. 1) claiming Rome was the Seat of the Church & it Power - Canonists were drawn Quotes from Writers of European Romanists - interpreters & Polit. Romanists; but not so now since we have Spain Portugal & Austria. Popes Supremacy

Canonists - Mosheim reads

to the Epistles to ... Canonists Decretals of Popes do use from Scripture but them first as to the Epistles

used to be Rep of Popes?

of Unpatience - Romish Church

to be heard ... Popes

his Brief ... of Conscience - Pope ...

his opinions - next Popish ... could ...

Rome Court ... they contended ... Pope

in Germany and D.S. in Denmark, Sweden. They

Do to have read over Laws of Clergy: 15 times - Paris

38 Rom 1548. That ... Conscience ... Dead

Court Civil Power - the Romish ...

Dissto - Mrs Fanel & Calvin Lud in Geneva together in Rely. institution Mrs Speaks of some calling selves Dissts - says laughed at all religion but conformed to those they lived with - feared - or to please - agreed in rejecting Revealed religion -, and adopting Natural Divided into Mortal & Immortal Dissts, but set little Value on this Matter.

Hobbes was not the first nor greatest - as I can till Learn from Leland was Ld Herbert of Cherbury, in first erd up Nat. Rely — Five Articles 1. One God. 2 He to be worshiped. 3 Virtue pleases him 4. Must repent of Sin & God will pardon upon. Speaks with respect of Revd Rely: Still says wounded - General Dc Rely. Institution Agst. Richd Baxter - Imo Locke - Dr Whitby Rec. of Ch^n Rely: but ablest & greatest Vindication of Scotland - in vindic. of Nat. Rely: he not only defended Rev^d but went into Apices. Am. Edition

Now Hobbes - Chief work De Cive - after enlarged Leviathan

Archbp. Sanderson. Ld Clarendon. Alone all Bp^s. Cumberland - but all failed, attacking the out works rather than close points.

Great Events in 17th C.

[illegible] 1585 [illegible]

[illegible] 1626 [illegible]

1535 [illegible]

[illegible] 1568 [illegible]

[illegible]

Westminster Assembly.

[illegible] 30 Sept from 120 C since
1st Oct of July 1640 in Henry 7th chapel —

their feelings – Dr. Lightfoot, Bp. Reynolds [illegible] a[illegible] moderate Episcopalians.

[illegible] to [illegible] the [illegible] – well to [illegible] now – all [illegible] into [illegible]. [illegible] [illegible] [illegible] both houses could [illegible]. Three parties. 1 Presbyterians the great majority – [illegible] – [illegible] 2 Erastians [illegible] – [illegible] – [illegible] or [illegible] Selden, Whitelocke. 3 Independents [illegible] – Goodwin, Simpson, Burroughs, Bridge, Nye – [illegible]

finally dissolved 1649. 22nd of Feb. held 1163 sessions.

Conf. of Faith referred to com[illegible] 6 Scottish Divines – [illegible] 33 [illegible] 15 art. [illegible] [illegible] months at work, [illegible] a large majority, [illegible] [illegible] [illegible] latitude. [illegible] mentions discussion of some on [illegible] point. [illegible] [illegible] 30 [illegible] [illegible] individual [illegible].

[illegible] has appointed a certain order of [illegible] and [illegible] [illegible] [illegible]

Sworn to by all the members.

It was [illegible] - [illegible] book he more
[illegible] - and others [illegible]
which he said with read was [illegible]
[illegible] [illegible]
Heads of Work. Assembly & Brooklyn Bridge [illegible]
Read given much not [illegible] connected [illegible]
Our Road Line of the [illegible] good book.

Edict of Nantes [illegible] Henry of Navarre [illegible]
[illegible] for Protestants; [illegible]
of Rome, [illegible]
[illegible]
[illegible] - to the Dissenters
[illegible] 1610 [illegible]
Louis XIV Louis 13 his Son in his [illegible] - [illegible]
[illegible] found of [illegible] - [illegible]
[illegible] privileges, [illegible] Edict, [illegible]. 2/c
Card. Richelieu for Protestants. [illegible]
[illegible] 14th - 1685 [illegible] Edict. [illegible]
was planned [illegible] - [illegible]
[illegible]

England, K[ing] James never had a settled
[illegible] — who was not willing to have it go
the [illegible] ; on his death Henry VIII
[illegible] as the succession — he had sworn to [illegible]
[illegible] ; [illegible]
[illegible] him, but [illegible]
[illegible] of Rome as in our [illegible]
[illegible] took it, [illegible] 25 [illegible]
[illegible] to wait for their opinions [illegible]
[illegible] by K[ing] Henry of [illegible]
[illegible] of [illegible], since Cranmer kept [illegible]
issued book of Sports, Drawn up by Bp Morton [illegible]
of Bps. Canons creed not [illegible]
ordered to be read — [illegible] was read K[ing].
[illegible]
1625 James died, [illegible]
Buck. character of him is [illegible]
Chas. 1. Puritans [illegible] —
cash off, took penalties off from Papists —
Leighton [illegible] Archbp. [illegible]
[illegible] for a libel —
on his own [illegible] — Leighton, Ears cut off, nose slit
branded in face Sedition. fined £10,000. imprisoned for life.

... The Commonwealth course ... for ... to
... [illegible] ... Act ... to
... [illegible] ... Scots ...
... [illegible] ... 1648 Engagement
Disloyal Par. Instrument ... details about
in Scots Ct. after who ... tale
Cromwell app. 'friend' with power to ... Clergy
& Schoolmaster Hyde's ... and Read ... [illegible]
bone hard on Rich. ... [illegible] ... Steenkirke
Blackfriars ... [illegible] ... the Dutch ... Tory ...
I ... author of ... Pastor
Cromwell Dies 1658 ... Sept having reigned about 5 years
5 years old
May 1660 Charles 2nd returned to the Throne, he had ... great promises to the Puritans. He ... official thing Dec 1660 a year
1661. King orders the consecrations to ... Bishops
among ... Prayer for ... King ... Act ... Act
read - 1662 Act of Uniformity ... use of Book of Prayer
on any minister ... to preach before St Bartholomew
Day, i.e. three ... of those Salaries were fixed ... after
this ... Act ... Question ... difficulty the Puritans

[illegible] set forth, now read — have the promised? & assent to
[illegible] in [illegible] about 2000 men ejected from
Cabans Church Flank Bone Abbey Northampton
[illegible] about to about 20000 men
Some may on steps must not 60,000 families
Some of these preached this fanatical doctrine
[illegible] Rep. Branch. Headache
Forms of Penitence — Book. & in Ch. Book — These last
were now called Non-conformists. Some who
remained picked a change in office for Eccl. & Conf.
[illegible]
Petition — one to Parl. of Peers. and Bishops to beg
all together both of not effect it. Lamentable how honest about
[illegible] of. Test Act for many offices under Corporation
[illegible], now 30 minutes to find the house
bad — about 70 yes 5 — was rejected by — in few
cases Ld Chancellor.
[illegible] Bishops not [illegible] of [illegible] Non-conformists
Clergy ought to reject with any formality, & not
teach [illegible] in churches — one may [illegible] Common Prayer
Tolerations restored this night
Again when [illegible] 6 or 10 yes refused to swear

in favour to [illegible]; Archbp. Dubois was hampered to [illegible]
of the of these Marriages - all made to [illegible] &
kept up their Succession [illegible] the Last Stuart died at
Rome, when he [illegible] the Pope for the [illegible]

After the Revolution - before the Abdication Speech. Ord. in Council
was made to swear allegiance to King & Q. [illegible]
these Non jurors Oaths Ord. for D. Leaving

Commerce — Trade & Jews. good & bad — Noble & vile
happenings, stamping out Evil.
Fair talents. Nature of happy. cause of Invention of the
Alph. Statesmen of Israel — Work and Labour.

Hearing of Cases. 3rd. Day of Feast & year. Death
Sam. Moreland Minister to the Court of Charles II — Letters
to Savoy & Piedmont, Gold & emeralds — Jews Medal
Protestant Christians Piedmont. Massacre. Collections for
them heads in 10.000 Dollars and in all over 200.000 Dollars
Exiles in Switzerland & Friesland — This shocked the Protestants
30 years after. Two Jews were received — but Cromwell was
dead & Jews Mission to Holland

Laws.

1650 Sent Commissioners of Jews to Amsterdam — Menasseh Ben Israel
& Manasseh, held Council to decide if Jews should be admitted
about 300 Chief Rabbis & others — Jews at all other Places
forced Debtors Court. Some Jews to Italian Ghetto
some, but Jews with Privileges, Banking Agents of
Gt. Britain — Jews known to be Jews! as a Jew Hat
after 6 Days. Rabbi Abarbanel (Portuguese Minister)
& claims of Scriptures — Jewish Miracles — Promises Jews
Jewish Home forever. Vis à Vis Jews Priests. Romish Jews

Acta Synodi Dortracensis

1722 by Rev. Minister des Dames

in Dreams on the
Sands of Bowl Sandy, as attested by Many
were to Lake of Christ, then joined with the Rev. the with
Evening Lord. became a preacher for them. then
I Rev. ... of the
Ministration 1722 Lord Came to Charleston and
Set of Lots for ... from ... Lord
... Lord ... Wells, Hall ... all
in ... with ... Lord ... Lord
... 1733 Lord ... many ... Lord
... Lord ... Rev. ...

Lord to Lord from Lord ... 1740 in Lord ...
... Lord 1741 Ch Lord Lord ... Lord to
... Lord ... Lord ... Lord ... Lord ...
Lord ... Lord ... Lord ... Lord ...
1742 Lord ... Lord ...

... Lord ... Lord ... Lord ... Lord ...
... Lord ... Lord ... Lord ... Lord ...
... Lord ... Lord ... Lord ... Lord ...

... Lord ... Lord ... Lord ... Lord ...

Sun observance of Sabbath Day.

Seventh Day Baptists of this is the Mission
Dept. 2 churches about 3000 members; No
body in World Sabbath Reformation for Sunday - Rest
Day there 17 million in the world - 9 1/2 Cannot
Lad from 150,000 in the field.

Doing Some in Jews of Doctrines & Spiritualist

Discussion of the Church.

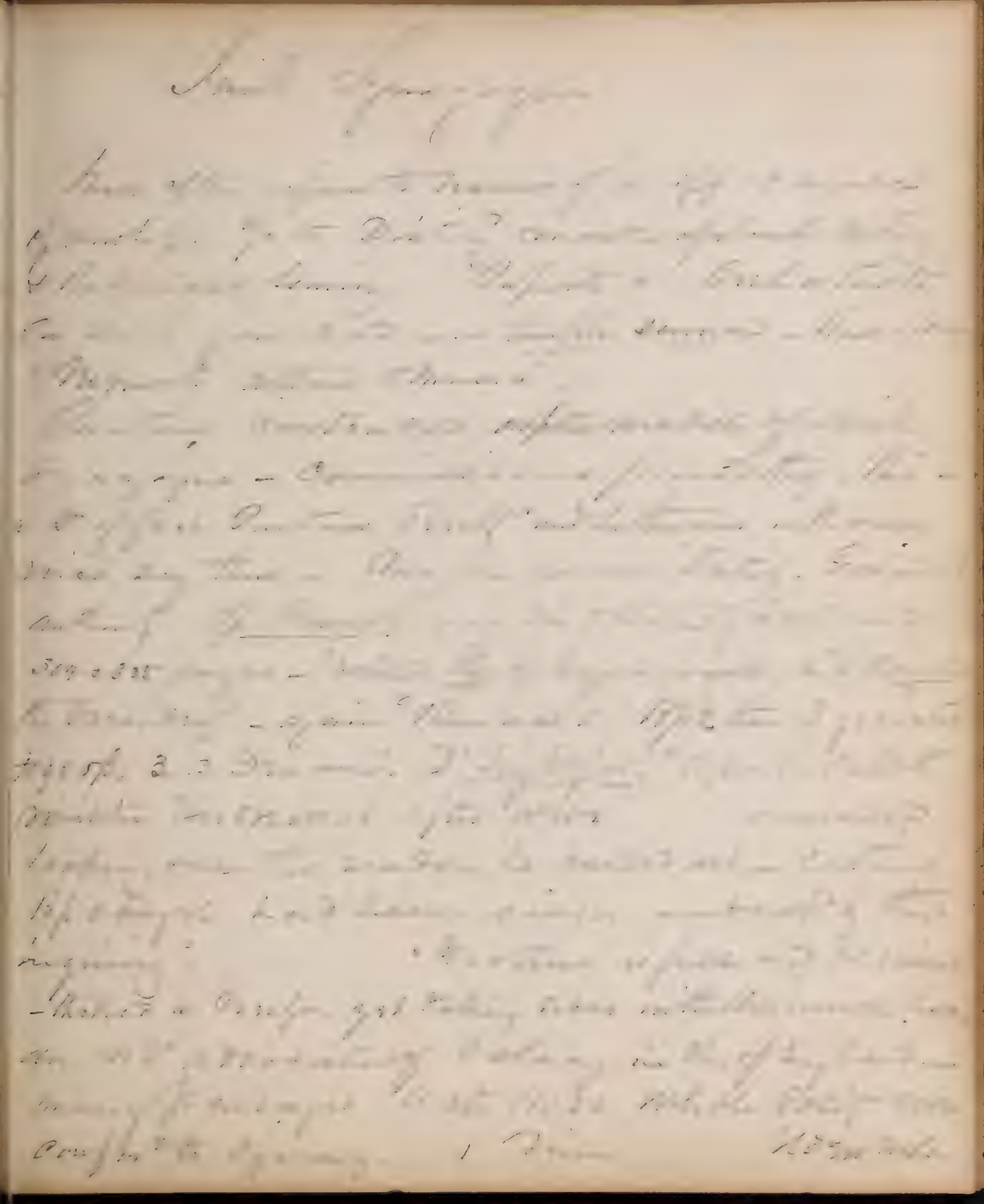
Confession of faith. Duties of Professors of faith. 2nd & third Degrees. Confession of Faith [illegible]
[illegible] Persons become members of the Church. [illegible]
[illegible] made undecided. Graham Dec 17, 18
[illegible]. Proselytes of gate & of
[illegible] Door Keeper. Guides & Duties
[illegible] Three Degrees of Adepts, [illegible]
[illegible].

Case of Eliza [illegible]
engaged to keep school, which [illegible]
as to motive, whether love of filthy lucre, or
to do good or evil — Says 14 girls & 13 boys
in the room first not gained, but they
came in with parents consent & under the
same regulations. In like manner those
2nd & 3rd Degrees of Prof. Dees may come in to the
full privileges.

Practice of the required
qualifications. Some case, say "if held
and admits visitors to the Desk" — Seems this
the test in such cases, but [illegible]
[illegible], again [illegible]
[illegible], [illegible] not [illegible],
[illegible] Confession, [illegible]

[illegible] number, one (signing one to answer).

On his hands [illegible]



so much as some of the more —
Edict of Mar. in fact has formed —
take. Bills are more limited. Crow-bar
act. is less practised, Dr. Dental,
more than
that Dr. A does not

part Papal [illegible] Decree
of Apollinaris.

Rom. by Petau Dominic — if [illegible]
Paul had it — not [illegible]
[illegible]
has only Acc of Rome [illegible]
[illegible]

Thomas Bp. "or Gimultio" [illegible]
Theodoret. Pagan Treat [illegible]
Will of Thomas Bp. entrance with [illegible]

Apostolical Canons, [illegible]
Claim apostolic origin; Epis. [illegible]
but not clear about Sabellianism; So [illegible]
Sodalitius & Clem [illegible]
rebuke it.

Pet. 2 Rel in Grim [illegible]
Tertullian. 4 Petrus Spiritus
not much about it. 5 no decision of
[illegible] of Petrine [illegible]

2.

of the Comelicus Did not

New York Observer, Sept. 15, 1894 [illegible]

1. [illegible]

[illegible] Thess. 4:3. [illegible]

2. [illegible] Rom in Ch. at large and [illegible]

[illegible] Rom 5:5. The Holy Ghost – in Ch. as a [illegible] Spirit, Disciples 1 Cor. 3:16. Mind or [illegible] Romans 8:6. Minding of the flesh, but [illegible] Rom 8:6. [illegible]

3. [illegible] Rom 8:9. [illegible] Matt 16:16 Gen 1:2 [illegible] 26:19 Saints are [illegible] and 18:15. Acts 20:28 [illegible] Rom 1:4 [illegible] 1 Cor 6:19

[illegible] 13:14 [illegible] Rom 8:9 and [illegible] 1 Cor 12:4 Sin against [illegible] Eph 4:30 [illegible] Rom 8:26 [illegible] Eph 3:16 [illegible]

Should Catch. Children once a week or fortnightly at least – keep book, & commend it – Makes him acq[d] with them: A Ch. sh[d] have its own School B.B. & catech. w[d] help the Min[r] and Ling in others.

Similar Associations.

Not appropr. work of Ch. to spread Bible &c
who have money can do it, So of Sab. Sch.
Temp. & Colonization - this encroaching
on the Missionary work. But they shd never
take the work out of hands of a Church - I
see not how the Ch. can take the matter of Temp
prevention and Cure. But this brings the
great work of the Ch. I despairing young men
for Corps Mins. 2 Sending out & sustaining Missions
if these are committed to Temp. societies
of war, Missionary, Temperance &c &c
with Ch. can entertain any Missionary. No 2 years
ago Home Miss. Soc. sent out Eleven Laymen
to Iowa: Now it is unsafe to cooperate
with this body in such work - Jesus. This
Confusion began in our Ch. in regard to Am.
Tract Soc, great Bible Society having Public
Missionary. Pres. Cong. Meth. Epis. Bapt, &c &c &c
would reject young men for none. Dr Cornelius
at Bib. Meeting 50 would reject none, and many Bapt.
Meth. were educated; This Board sent its young
men to what Seminaries they pleased - wh. was doubtless

to many minds - [illegible] strength when in hands of the Church, much more when out. Bib. Rep. 129
Rgo Letter. Drs. Carnahan and Professor Stuart.

Viaticum Communion &c

"Except ye Eat the fl. and Drink blood of Son of man Sal. it was given to all when dying & sometimes when dead! Now in Ch. the Child is given the head soak'd with wine. R. Ch. Wafer is carried to all who ask it. Epis. Usual same universally - I think never refused to any sick person when asks for it - Navigate the Chaplain always administers the Sacrament Despard & Bellingham traitors. Ic to Xn observers, who tells of it with horrors, that they use it before dying Great mischief must ensue, view as a grant of acceptance in heaven; is it not criminal for a Min. to aid in such an opinion.

We have no example in Word of God of Ld Supp. in Private - nor among very early Xns. Broke bread from house to house. This &c. had no churches, part of Worship on every L^d day Dies Panis. Acts 2. If any man sick, no intim^n of L^ds Supper In o Cases there are admissible 1 Eminent Xn bedridden for 10 or 15 years; and have known Pastor & Elder[illegible] and Xns intim. friend go, carrying the Ch. to the Sick-Room - Ch. Ordinance still

2: If person mysteriously taken with some Chronic Disease is dying hasty bec. priests shd have no Scruples in going in same way to Sick with them — This not quite so clear. But you will find it dangerous to open the door to this practice — for all in death are same Persons — I never admin. Sacr. Supper in a House. in Sick Chamber — Shd never carry Symbols into Sick Chamber. Same in Very Extraord. case Sen. Hamilton ask'd Dr Mason to adm. it whom he refus'd; an Epis. Clergyman was call'd & did so — W. was Epis. but had great regard for Dr Mason. Hence call on him

Rs Baptism. Lay Bapt no better than Presbyt & Lay ones. Romanists bap. if regular Rite not to be bapt again if one had been Bapt — 3/4 of older Ministers in Ch. Ch. say so — 3/4 of younger shd say there was no validity — Valeat quantum valebit. The Rom. Ch. very uncertain opt. will not lose all Ch. Char.

Nor can we speak of Pure and Corrupt

Ch - no other distinc. true and false
in ... we S.S. doctrines fundamental to Chris
Dr. R. Ch. Religion, Institu. & &c found in
Bible alone - and S.S. Ministry, and Sac.
Come has added Superstitiously. Hence
First Reas. for not denominating this as
no Ch.

Second Ref. Reas - of Brigham it does
all hearts who held Christ & Bapt Ch in
name of Christ and re-united Dr Arians
Semi Ar Athan. & ofttimes re-bapt: Arians
following Eusebius Chang the form of Bapt-
-ism re-bapt - \ Counc. of Arles
utterly heret. quest. reg. Creed & Bapt into Christ
not rebapt if correct in this respect - followers
of Paul of Samos. true re-bapt - Brigham says
in min. of Nicene Co. want to allow bapt.
when done into name of Christ & formula
in S.S.

Third The Spirit Preachg my corrupt, Priest-
hood in wrong hands. Who do not their
doings Valid. Ie want their Signs. Give
Reasons. "Whatever they Command you do".

Fourth All the weight of modern Authority in the Brit. Bankruptcy &c Acts. Validity of Papal Rescripts. Proof of it is complete. Refer to such men as Lord Stowell &c. Where Rome has been received & so since 1791 of most worthy Citizens being Roman Catholics; perhaps 49/50 — in Ireland those who date 60 years ago taking other ground.

[illegible] stand to me a true Church, why there is true Church in it, admitting premises — Dr. Pye Lord Selborne, Crown then till Conc. of Trent

Fifthly — If we deny Papal Rescripts, then none valid in the world, if to come from hand to hand — Mr Lowe asks if Roman Marriages are to be kept valid as Dowry &c. There is much of Article among us all, Difficulty — Twenty 10 years ago Gen Assembly Committee [illegible] letters respecting — favor valid, [illegible] withdrawn — for better 4 Assembly Letters [illegible] not to legislate in favor of R. C. Marriages — Consequence they valid — a Man [illegible] to his own Conscience — & Ministers to be Faculty in respecting.

Duties of Ch. Memb. to Each other.

Very little Subject - but much neglected
little known or thot of among them, as to
Conduct Theirs - Ch. is a Soc[y] - and analog
to Civ. Soc. for Mutual Defence, to continue
Ch faith & Discipl[e] - Consequent Duties are many
1. - Inoffensiveness towards each other.
2 Shared watch over one another, & to
Error in Doct. or Practice, else he is Criminal in
[illegible] of God.
3. Bound to stop Gods Words and work misreported
Doct. in Civ. Soc. if a man offend & talk as a Cause
he does wrong - hence Ch. must not hold
unsound Opinions or propagate - no impure practice
4. Both this is to be done by Law - not taking it
into our own hands - this little understood &
thought on, preserv[e] thus good name
5. Each Ch[r] to pay his proportion of expence
this Cant be enforced by force as in State - for
sustaining at home & spreading abroad Gospel
Much D. J[r] 10 & all together 210 now this is done
is done away, but the Spirit of it is to be practic
Last not the proper in this - God is the most

dread ful of all creatures. Allen [illegible]
permit the to be afflicted [illegible] Church [illegible]
a Member. two from the Dalcisted
6. Sixth. Bound to Church stated to attend
Sacrament to Body of &c.
7. For same cause Confirmation not to
8. Bound to take letters when removing
from one place to another.

A Minister in Presbyterian Ch. is not a
Member of the Ch. in which he preaches - they
cannot try him - Presbytery alone. in Congl
Ch. he is a member.

Preaching most important part of Ministers Office Teach
all nations &c. sent me not to baptize but to preach.
Some note 20th pages in the address God
attends Ps. Papists give it a minor place
We hear far more in S. S. of Bible & preach
than of Bible. prayer - And if in prayer we speak
to God, and in preaching God speaks to us then
his word & Sacraments is the more important - if a
comparison can be made - & people
of God used to stand up when his word was
read - Preaching is peculiar to the Ministry

... among Pagans never to have taught Schools; but no pulpits for addressing peoples - This is God's grand ord. for reaching the world - nothing can take its place.

In 4th Cent. Julian chose to begin something of the sort among Pagans - St. Gregory Nazianzen ridicules it as being of the preachers & Sophists & fables of Homer & Hesiod: Jean Chrysost - 1620 in the old church & never heard of, being never used to it; Nobis donne some sort of preaching coeval with Christ - St. Paul's first & great work & speaks of preaching; and Stat. 4 H. 8 ch. 12 Sp. of &c. Spiritualium - title Moses Catechised & things never quite laid aside, Hannah & three prophets. Church went out to churches with Book of C.P., not office not confined to Preachers by any means; Prophesyings schools for young, & for the people great good came of it. the Reformers; Even in Calvin's & the Cap. Chew mag, Sac. Canon fuller, but prophesying gave the Puritans new modes in Liturgy (Compos. all use; first off prayer, thy Kingdom come; 50.000 Arch. 8th Chap. this & suffr. introd. Synagogue worship Christ conformed to this practice and preached. This translated to church. Sabbath, Diff. name

A. J. Evangelicism, Legge, Reynolds &c. &c. Could do not long continue in communion given to dust & stones as proclaimers of the assembly - nor can they have the Sense of the 2nd Cent. Say, The Quakers &c. &c. are popular Sermons. Latin Practitt as Eyb. Lud. Lang. recitd. of S.S. Fritsch. Says some parts read S.S. Elegies 3 Allocutio. 4 of Prayers. Sermons proper part of the Service in Liturgy - in a.Cl. as of Concilium Bp. always preached time of Reg. who was first preacher who preached first. 9th. no such letter attributed S. Basil than that Bp. only preacher, no part of Eldership but this is one mode of proving short plan Bishop &c. in each Congn. But as Bp. rare, so did Presbyter come & Bp. request an Elder to take his place, when sick &c, and even on a Layman so in Acts 13 Rules of Liturg. call on a Lect.

First Centuries Seems to have been of the Lecture, so Vera Liturg. one Sermon & not. Such as Bp. in 3rd Cent & more Exposition only. Decline the more Labored artificial one - four kinds Lectures 1st 2nd. 2 Days read Stents. 3 Homilies. 4 Festal Miscell. Augustine. Has Some on Psalms on Psalms, Chrysost on Gen. 52 & Epistles of

read & cut more significantly. not written or Mem-
ory — but now recorded them: by some followd Such
rare [illegible] sat near Pulpit — for hearing Preachers,
&c. says some means not; &c. — to draw them about
him. This Origen was first thus written after
Dr Tillotson Co yrs old; Cyrils Catech. Disc. Same way
Augst. after preach on Psalms. read in the Ch.
with no pause. as in Homily on a Psalm —
Justin Martyr and Tertullian give most information
on this matter. Thes. the Greek says in Socrat. Sozomen
he reviews Eusebius's notices, but sometimes the
"reporters" [illegible] may leave, & falsify.

Diastasis was used sometimes in our Liturgy
to read with 200 Subtitle, distinct &
Basil when in one hour if to three pass. in another
hour — wt. reader had read, shewing clear that
no Litany was dispensed as some contend — Began
with brief prayer, then a Benediction Pax vobis, the
Peace be with you — Still retained in Dutch Ch. some & good
practice. so in the Sermon new 81st & 5th prayer.
Some, remove of rite &c. Sons, Ch. ordinances, and Sacra-
ments — as in Germany. in some Ch. hearers sit; the Ge-
mans stand in pr. & rose to sing — so Sanctus; introit.

Chas. [illegible] prac. [illegible]
Enoch. says Constantine stood up & [illegible]
[illegible] Africans & some eastern Cs. this point. —
Stat. still practice as we learn [illegible]
Luther says after Lemon all [illegible]
so says Cyril, and I [illegible]
[illegible] change coming in more [illegible]
[illegible] to day when [illegible] began to stand, Chief cause was
[illegible] inconsistent with discipline or doctrine
— reason first caused the change, then [illegible]
[illegible] change. Males & females apart, also
[illegible] & unmar. When [illegible] visited S.S. people
[illegible] in saying St. Wh. R[illegible] an altar, and [illegible]
[illegible] with S.S as in Eden. Hymns, this [illegible]
District of South Ala. But Dr Buchan [illegible]
[illegible] prac. now in Sy. nan Chs.
[illegible] Lamas. was no Ordeal in Bathing, Initiated, the
names were secret to all but the [illegible] prac. carried by
Russia — Senate, Councils, Synods, Priests about 40
Emp. — Isreme uniting of Vigilantius says he [illegible]
[illegible] — but we are comm to some thing as in [illegible]
[illegible] Bible, meeting [illegible] Methodists, Lutherans
[illegible] Presbyterians, Episcopalians [illegible]

[illegible] Panel for
James was Chas with having his friends to dinner
to 10 and a pound [illegible], Crime of Ant. Cath. Practice

Brass tacks of men all attention, preaching
them into backwardness - Fathers Reasons more quoted than
Bible. Aristot. Ethics most preach'd - and worn at
this day any little preachy. among Rom. and that little
most meagre of Dogmatick. 18th Cent new method
Alchol. Test. Spread into Pulpits for Ministries
Dr King Hist of G. Britain - "postillating" curse, nuisance
passing Comments, on Expounding; and "declaring" from
the two modes in use, this without text - Now mode
a style text, this superseded lecturing, such men
who took Text out of five words, this became
fashionable among men, old men of good Roger
Bacon, tis to be launched it has Obtained Ascendancy
makes pr. more prominent than Bible
I dare not well agree with Bible, this is for the
more any way, while a good Lecture requires
more labor. A Deacon in N. Y. State, wished to re-
turn to old mode, next meeting but one old
man D. he had not done it, for he found it a

work too hard for him - his Estimate was the true one. In Scotland this for long time managing most part of every Sabbath. Seats beside Pulpit for Magistracy, who ever ride Bible for people. Is Ref[d] Presb. on same faith? even did better than Savanarola 1498 Thursday, Apr. Marine, 2000 pounds of ropes sold for scourges &c to Rob. Robinson; 4 yrs ago B.C. by Savanarola grand &c; Many same up in disguise.

Reformers gave S.S. to the people, the Word & Sight of Scripture - Puritan Sermons rich in pith & zeal for their Master, long & not confused by mixed text Latin & Gk; Dr Pococke best ground & not quoting L. "Mine an old Dent. Pococke, but lies no Latin in", his text is quickness & depth beyond Sermons since.

Reading, easy unknown, and even among Puritans 1620 were the first of - not till 50 yrs after Comm 1690 Lord Wareham E. Windsor Comm. began it, since gained ground. In Free Ch. of Sc. an effort to return to Puritan Prac. In Eng[d] began when Chas. 2. Rest[d] & Preach[d] of Puritans hence Reading; King restricted that practice Barrow preach[d] Thurs. then 3[d] little Lg. weary

Dark Ages read Sermons of Fathers Homilies of Chrysost. & Cyril, very few in 4 & 5 Cent., in

August. 28th Condemns "De Doct. Xna"; since spirit practiced less safer, but in Eng[d] much prevailed, Sam with 8 8th Sermons wan at Deritend printed & preach much traffic. Spectator 7e of his Royal Consc[e] D. South in morning & Tillotson in afternoon, even in Scotland Presb[n] clergymen; i.e. Dr Robertson Historian, orthy. Char. & no means exemplary - went into Country preach[d] Tillotson what Dr S. Clarke had stolen & printed among his papers.

Preparations for Comp[n] of Sermons 1 Goodness 2 Piety 3 Godliness. Bib. Knowl. & Physical powers nec. as Publ. Speaker - others less obvious the right.

1. Settle in mind Publ. Eloq. proper object of Study & Efforts Delusion prevalent, viz. of nat. & Grace Combined, that human Study can't aid. Never heard of one eminent in Pub. Eloq. who was not indef. Labor. & Work - unless Whitfield excep[n], and he fail[d] in the very points. Any man sh[d] cultivate his own peculiar powers; former men without study will be dull

2. Study for deep impression & end and aim of preach many err[d] the mark - not to carry men away with Eloq. not to Cultivate mind - not to excite Cities. but to teach way of Salv. this & the advantages will accompany.

3 Sh[d] have mind made up as to what is nec. to fulfil

Elog. Stage Bar Publ. Assemb. Disp. Att. pec. Cau
Spec. Pulpit - Some favor Light Rhetor. as it
appear - not Much in Study Labor & artificial -
know 20 yrs ago more of Logic or Oratory. Absorb
Talk.

4 Study Yourselves, learn your own talents Candid
Fault Mend Light. Met Dr of Summ. Calm Steady Dep Rain
Fox. Dr. not Hear Pitt more Graceful.
Burke Brilliant & Quick Learn. Windham Simp
graceful, childlike wou see hearts, without appy
to Aim at it. A man may excel in his own
way & fail in another's, imitation wont do
Trades. Take things by right handle, here is
the mistake of many good men.

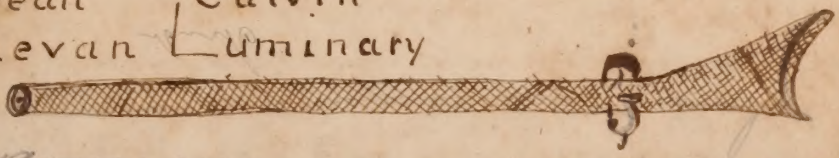
5. Have our mind deeply imbued with Lang. Disp
of Good word. Dress. of A. B.L. Store house of
Illustr - Declam. Disp Oracles. Learn mind Shaped
them: the Lang. of Bible, speak of God from. Illustr. &
of Common. Eloquence, beyond any other Book
But since God has seen to Bless his word, and Duty
to Use any thing Besides, Give your days Night
to the Study of the Bible - Dear Client as to Despair
Jew has Spoke this an error to use many of the
Bible Phrases, as making Diary. Study. Mr Hop.

elevated minds - this is true in regard to some compar polish, but of religion - new built &c, but in Scripture do dissect. Evang. Style real Elog. & impression in learn study Bible.

6 Rec. acq. with both ancient & modern resp. of Engl - and the original & best letter, Dem. for simplicity, Elog. & force precision, no scholar can be without him; L. Chatham, Mr Burke Fox & Pitt: Sermons deserve a perusal. Instruct. Classical writers Prose & verse Milton Hooker Shake. Young Goldsm. & Cowper Addison, Robertson read them you will scarcely attain good Style, with them a chaste elegant affecting, and this is the end of all style, Same in pulp. manner Simplicity & respectfulness.

7 Study Best Models of Printed Sermons - Select, to be great Readers of Sermons, ancient and puritan no despise sh. more hath been given than Sermons, full of them all; but the reader's taste spoiled, only Bishop will walk in trammels; 2 Read no Sermons, ancient tho not so bad as other three or four dozen Volumes Epost. & Augustine - Luther Sermons 16th Cent. much against grain shou[ld] be learned & printed. 17th Cent Sh. Taylor Chamock Bates Barrow Tillotson Howe. Some Elog. Sentiment you will not like, but there fine texture, apt Mor Mastr, Allusion. Swift Sherlock Blair Horsley - Elder Divines Witherspoon Chalmers Davies Brunel Saurin Massilon, &c. French, Still useful Bp. Hall & Chalmers Force & sustained Eloquence Can

Jean Calvin
Genevan Luminary



Johannes Calvinus
Genevanum Lumen Clarissimum.
In
Ecclesia Reformata.

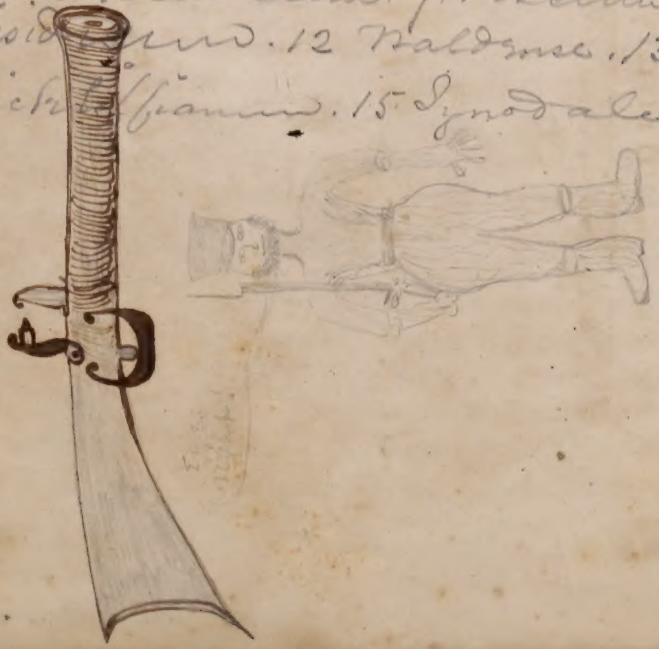
N. Amer. 14 Monday & Thursday

Stat. Intill. Tuesday

Post . Tuesday

Chr. Nuncius. Weekly Messenger. Best advocate

Haec. Apostolicum. 2 Gnosticum. 3 Cyprianum. 4 Arianum.
5 Pelagianum or Augst. 6 Justinianum. 7 Mohamedanism
8. Iconoclasticum. 9. Obscurum. 10 Innocentium
11. Boisidianum. 12 Waldense. 13 Scholasticum;
14. Wicklevianum. 15 Synodale. 16 Reformatorum.



Lutherus Zwinglius Melanchton Calvinus Beza Farel
Knox Cranmer Hooker Holes Owen Baxter Walker
Dawson Lightfoot

Nil
De
Sacris
Oratoribus
Catechismus
Confession
of
Faith
Faith
Joan
Calvin.
Geneva
Library
Johannes
Calvinus
Jean Charron
Geneva